



**BEDMINSTER TOWNSHIP PUBLIC SCHOOL DISTRICT**

234 Somerville Road  
Bedminster, NJ 07921  
Telephone (908) 234-0768 Fax (908) 234-2318  
www.bedminsterschool.org



Attached you will find the Bedminster School Registration Package. In addition to completing the attached package, in order to register your student, we will need the following documents presented:

**PARENT / GUARDIAN ID:**

- Passport
- Driver's License
- Military ID

**ORIGINAL PROOF OF BIRTH (One of the following options):**

- Passport
- Birth Certificate

**ORIGINAL PROOF(S) OF RESIDENCY (One from each category):**

Category A

- o Real Estate Tax Bill
- o Mortgage
- o Lease

Category B

- o Utility Bill
- o Bank Statement

**U.S. BASED PHYSICAL STAMPED BY A U.S. PHYSICIAN**

**UPDATED IMMUNIZATIONS FROM U.S. PHYSICIAN**

Once the registrar has seen the originals, they will be copied and returned directly to you.

Please make an appointment to complete the registration process. To contact Karna Johnsen, School Registrar, via e-mail: [kjohnsen@bedminsterschool.org](mailto:kjohnsen@bedminsterschool.org). Or you may reach her by phone at 908-234-0768, Extension 202.



## BEDMINSTER TOWNSHIP SCHOOL DISTRICT KINDERGARTEN REGISTRATION FAQ'S



### ***Is Bedminster School a "one school district"?***

Yes. We are a pre-K through 8 school district and a sending district to Bernards High School, Bernardsville, NJ in the Somerset Hills School District.

### ***What are the school's hours?***

School begins at 8:50 a.m. and ends at 3:20 p.m. No student should arrive prior to 8:40 a.m. unless enrolled in an activity that requires them to be here prior to the start of school, or unless they are enrolled in the before-care program. No student shall stay on premises after the close of school unless participating in one of our after-school activities or enrolled in the after-care program.

### ***Do you have a before care and after care program?***

Yes! It is on the premises of the school but run autonomously by the Somerset Hills YMCA. Information about this program may be found on our website listed above under the "Information" tab. Then click on "Child Care".

### ***Will my child receive busing?***

All students that reside in the Township of Bedminster will receive courtesy busing.

### ***How does busing work with the grade differentials within the school?***

Bedminster School prides itself in the management of our age differences. Along those lines, we assign seats on our buses, whereby the Kindergarteners are close to the front and the older children sit towards the back. We do not have monitors that ride the bus with the students, but we do have monitors that take attendance each day for our Kindergarten, Grade 1 and Grade 2 students, as well as enforce the seat assignments.

### ***Does my child have to ride the bus?***

No. We have options for after-care and parent pick up. You may set up a permanent arrangement for the year in writing with our reception desk, or occasionally change your child's destination on a one-time basis in writing by 2:00 p.m. Please refer to the arrival and dismissal procedures listed on our website under "Information" and the "Parent Verification Related Documents".

### ***Does my child have to bring lunch every day?***

No. We have a cafeteria with hot lunch and sandwiches that your child may utilize. You may either send them with money or set up an account for your child that can be reloaded throughout the school year.

### ***What time will my child be eating lunch?***

We have three lunch sessions as follows:

K, 1 & 2	-	11:07 a.m. – 11:37 a.m.
3, 5 & 6	-	11:50 a.m. – 12:20 p.m.
4, 7 & 8	-	12:33 p.m. – 1:03 p.m.

### ***May we set up a tour of Bedminster School?***

Tours during the year are not available. As a new student or Kindergartener registering during the summer, you and your child will be able to see the facility at orientation in September just prior to the start of the school year.



# BEDMINSTER TOWNSHIP SCHOOL DISTRICT



## STUDENT REGISTRATION FORM (Please print & complete ALL sections)

### STUDENT INFORMATION:

**Student Name:** First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **School Year / Grade:** \_\_\_\_\_

**City, State and Country of birth:** City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

**If country of birth is NOT the United States:** Date of Entry into the United States: \_\_\_\_\_

**Date of First Entry into U.S. School:** \_\_\_\_\_

**Ethnicity (if multi-racial, please circle all that apply):**  
Hispanic African American **Gender:** Male  
White Pacific Islander / Native Hawaiian (Please circle one) Female  
Asian American Indian / Native Alaskan

**Primary language spoken at home:** Native Language: \_\_\_\_\_

**Does student have health insurance? (Please circle one):** NO YES **If yes, list insurance provider:** \_\_\_\_\_

**Is student's parent/guardian on Active Military Duty, in the National Guard or the Reserve Component of the United States military services?** NO YES

**Student Home Phone Number:** \_\_\_\_\_

**Student Physical Address, City, State and Zip Code:** \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State / Zip Code \_\_\_\_\_

**Student Mailing Address, City, State and Zip Code:** \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State / Zip Code \_\_\_\_\_

### PARENT / GUARDIAN INFORMATION:

**Circle Resident Parent/Guardian:** Mother \_\_\_\_\_ Father \_\_\_\_\_ Both \_\_\_\_\_

**Is custody of this child limited by court order or legal agreement?** NO YES

**IF YES - THE ORIGINAL LEGAL DOCUMENT DECLARING RESIDENTIAL CUSTODY MUST BE PROVIDED TO THE SCHOOL UPON REGISTRATION**

### MOTHER INFORMATION:

**NAME:** \_\_\_\_\_

**Address, City, State and Zip Code:** \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State / Zip Code \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

### FATHER INFORMATION:

**NAME:** \_\_\_\_\_

**Address, City, State and Zip Code:** \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State / Zip Code \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

(OVER)

**EMERGENCY CONTACT & SIBLING INFORMATION:**

**Contact #1** NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK: \_\_\_\_\_

**Contact #2** NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK: \_\_\_\_\_

**Contact #3** NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK: \_\_\_\_\_

**Contact #4** NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK: \_\_\_\_\_

**SIBLING INFORMATION:**

1) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

2) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

3) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

4) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

**OFFSITE PERMISSION**

**YES** - My child has permission to go off school grounds on walking field trips throughout the school year. Students may go off school grounds throughout the year to practice school security drills and/or for curricular related activities such as nature walks, field day, etc.

**SPECIAL PROGRAMS:**

Has your child ever been in a Special Needs Program? NO YES Is your child currently in a Special Needs Program? NO YES

Does your child have a 504 Plan? NO YES

If yes to either of the above questions, please list which program: \_\_\_\_\_

Is your child receiving Speech Services? NO YES

Has your child ever been in or are they currently in a Limited English Proficiency/English as a Second Language (ESL) Program? NO YES

**PLEASE BE SURE TO SIGN AND DATE**

**PARENT / GUARDIAN SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Proof Of Residency:** Lease (if so, expiration date) \_\_\_\_\_ Mortgage or Deed \_\_\_\_\_ Real Estate Tax Bill \_\_\_\_\_  
 Utility Bill (indicate which utility) \_\_\_\_\_

**Proof of Birth:** Passport BC \_\_\_\_\_ Grade: \_\_\_\_\_ First Day: \_\_\_\_\_

**Homeroom:** \_\_\_\_\_ Student ID: \_\_\_\_\_



**MCKINNEY-VENTO QUESTIONNAIRE FORM**  
**(OPTIONAL & CONFIDENTIAL)**  
**Bedminster Township School**



Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Your child may be eligible for additional educational services through the McKinney-Vento Homeless Assistance Act. Eligibility can be determined by completing this questionnaire. **THE INFORMATION YOU PROVIDE IS CONFIDENTIAL.** If eligible, students are to be immediately enrolled in accordance with the McKinney-Vento Assistance Act.

**1. Do you/your student live in any of these following situations?**

- In emergency or transitional shelter or program
- Sharing the housing of other persons due to:
  - Loss of housing, economic hardship or a similar reason (i.e. evicted)
  - Long term, cooperative living arrangement
  - Other (please specify): \_\_\_\_\_
- In a vehicle of any kind, park, public space, abandoned building, substandard housing, bus or train station or similar setting
- In a motel, hotel, campground or similar setting due to: (select one)
  - Lack of alternative adequate accommodations
  - A convenient living arrangement (i.e. waiting for apartment/home to be ready)
  - Other (please specify): \_\_\_\_\_
- None of the above

**2. What is your/your student's living situation? Please check one box.**

- Living with your legal parent guardian
- Living alone
- Living with an adult that is not a legal parent or guardian

-----  
 The undersigned certifies that the information provided is accurate:

PRINT NAME OF PERSON COMPLETING FORM: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

ADDRESS OF CURRENT RESIDENCE: \_\_\_\_\_  
 \_\_\_\_\_

PHONE NUMBER OR MESSAGE NUMBER: \_\_\_\_\_

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**HOME LANGUAGE SURVEY FORM**

Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

1. What language do you use most often when speaking to your child? \_\_\_\_\_

2. What language did your child first use for communication? \_\_\_\_\_

3. What language does your child use most often when talking to brothers, sisters and other children at home? \_\_\_\_\_

4. What language does your child most often use when speaking with you or other adults in the home? \_\_\_\_\_

5. What language does your child use most often when speaking with friends or neighbors? \_\_\_\_\_

6. Has your child received ESL (English as a Second Language) services in a previous school district? What grade levels and where? \_\_\_\_\_

\_\_\_\_\_



Please indicate other family members living in the home with you.

Other Adult Members of Family: English Other Language Spoken

\_\_\_\_\_ Yes\_\_No\_\_ \_\_\_\_\_

\_\_\_\_\_ Yes\_\_No\_\_ \_\_\_\_\_

\_\_\_\_\_ Yes\_\_No\_\_ \_\_\_\_\_

Other Children in the Home:

\_\_\_\_\_ Yes\_\_No\_\_ \_\_\_\_\_

\_\_\_\_\_ Yes\_\_No\_\_ \_\_\_\_\_

In which language do you wish to receive written communication? \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Kindergarten- 1<sup>st</sup> Grade Vaccine Requirements

Student: \_\_\_\_\_ DOB: \_\_\_\_\_

### DTaP

Total of 4 doses 1 on/ after 4<sup>th</sup> birthday OR any 5 doses

\_\_\_\_\_

### IPV

Total of 3 doses 1 on/ after 4<sup>th</sup> birthday OR any 4 doses

\_\_\_\_\_

### MMR

2 Doses

\_\_\_\_\_

### Varicella

1 Dose

\_\_\_\_\_

### Hep B

3 Doses

\_\_\_\_\_

### Provisional Entrance

Vaccine: \_\_\_\_\_

\_\_\_\_\_

Date next Vaccine Due by: \_\_\_\_\_

\_\_\_\_\_

As the parent of this student, I understand that my child must be vaccinated with the above vaccines, prior to my child returning to school.

\_\_\_\_\_

Initial

\_\_\_\_\_  
School Nurse

\_\_\_\_\_  
Parent

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

SECTION I - TO BE COMPLETED BY PARENT(S)			
Child's Name (Last)	(First)	Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier		
Parent/Guardian Name	Home Telephone Number ( ) -	Work Telephone/Cell Phone Number ( ) -	
Parent/Guardian Name	Home Telephone Number ( ) -	Work Telephone/Cell Phone Number ( ) -	
<b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b>			
Signature/Date		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER			
Date of Physical Examination:	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Abnormalities Noted:		Weight (must be taken within 30 days for WIC)	
		Height (must be taken within 30 days for WIC)	
		Head Circumference (if <2 Years)	
		Blood Pressure (if ≥3 Years)	

<b>IMMUNIZATIONS</b>	<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____
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MEDICAL CONDITIONS		
Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

PREVENTIVE HEALTH SCREENINGS					
Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

<input type="checkbox"/> <b>I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.</b>	
Name of Health Care Provider (Print)	Health Care Provider Stamp:
Signature/Date	



# Instructions for Completing the Universal Child Health Record (CH-14)

## Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 - Health Care Provider

1. Please enter the date of the physical exam that is being used to complete the form. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)

- **Weight** - Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
- **Height** - Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
- **Head Circumference** - Only enter if the child is less than 2 years.
- **Blood Pressure** - Only enter if the child is 3 years or older.

2. **Immunization** - A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860. The Immunization record must be attached for the form to be valid.

- "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.

3. **Medical Conditions** - Please list any ongoing medical conditions that might impact the child's health and well being in the child care or school setting.

a. Note any significant medical conditions or major surgical history. **If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow.** A generic care plan (CH-15) can be downloaded at [www.nj.gov/health/forms/ch-15.dot](http://www.nj.gov/health/forms/ch-15.dot) or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.

b. **Medications** - List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

*Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.*

c. **Limitations to physical activity** - Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.

d. **Special Equipment** - Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.

e. **Allergies/Sensitivities** - Children with life-threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at [www.pacnj.org](http://www.pacnj.org) or by phone at 908-687-9340.

f. **Special Diets** - Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.

g. **Behavioral/Mental Health issues** - Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.

h. **Emergency Plans** - May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.

4. **Screening** - This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public health personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.

- For lead screening state if the blood sample was capillary or venous and the value of the test performed.
- For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
- Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)

- Print the health care provider's name.
- Stamp with health care site's name, address and phone number.

**Bedminster Township School  
Health History**

Child's Full Name:

\_\_\_\_\_  
(Last) (First) (Middle) (Nickname)  
\_\_\_\_\_  
(Date of Birth) (Country of Birth) Grade \_\_\_\_\_

Please complete the following health history. **Give dates**, if possible.

Has your child ever had the following? **If yes, please explain:**

1. Accident(s) \_\_\_\_\_
2. Allergic Reactions (Include bee stings, food or medications, etc.)  
Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes, explain** \_\_\_\_\_

Has your child ever needed medication or medical attention in the past for a reaction to a bee sting or food allergy? Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes, please provide details:** \_\_\_\_\_

3. Asthma Attack: Yes \_\_\_\_\_ No \_\_\_\_\_ Other Respiratory Infections: Yes \_\_\_\_\_ No \_\_\_\_\_  
**Explain** \_\_\_\_\_

4. Bone or Joint Disease or Injury: Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes, explain** \_\_\_\_\_

5. Communicable Diseases (Specify): \_\_\_\_\_

6. Convulsion or Seizures: Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes, explain** \_\_\_\_\_

7. Diabetes: \_\_\_\_\_

8. Dental Problems: Yes \_\_\_\_\_ No \_\_\_\_\_ **Explain** \_\_\_\_\_

9. Ear Infections: Yes \_\_\_\_\_ No \_\_\_\_\_ Ear Tubes: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_

Does your child have a hearing problem? Yes \_\_\_\_\_ No \_\_\_\_\_

Does your child wear a hearing aide? Yes \_\_\_\_\_ No \_\_\_\_\_

Does your child have a speech/language problem? Yes \_\_\_\_\_ No \_\_\_\_\_

10. Frequent throat infections: Yes \_\_\_\_\_ No \_\_\_\_\_

11. Frequent headaches: Yes \_\_\_\_\_ No \_\_\_\_\_

12. Kidney or Urinary Tract Problems: Yes \_\_\_\_\_ No \_\_\_\_\_ **Explain if yes** \_\_\_\_\_

13. Heart Problems/Murmurs/Rheumatic Fever: Yes \_\_\_\_\_ No \_\_\_\_\_ **Explain** \_\_\_\_\_

14. Does your child have any vision problems: Yes \_\_\_\_\_ No \_\_\_\_\_

15. Does your child wear glasses? Yes \_\_\_\_\_ (when) \_\_\_\_\_ No \_\_\_\_\_

16. Does your child have any neuromuscular problems or limitations? Yes \_\_\_\_\_ No \_\_\_\_\_

**Explain if yes** \_\_\_\_\_

17. Does your child have any developmental delays or been diagnosed with any syndromes?

Yes \_\_\_\_\_ No \_\_\_\_\_ **Explain if yes** \_\_\_\_\_

18. Has your child ever been hospitalized? Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes, state when and reason:** \_\_\_\_\_

19. What medicine, if any, does your child take? \_\_\_\_\_

20. Does your child have any present physical limitations that may require program modifications or restrictions? \_\_\_\_\_

21. Please add any other problems or comments you would like to bring to the attention of the school nurse: \_\_\_\_\_

**Note:** No Medication can be given at school without a completed medication administration form signed by the parent and the prescribing physician. All medication must be in the original container with the pharmacy label intact. Medications should be hand delivered to the school nurse by the parent or guardian. Please see the school nurse or the school website for medication administration forms.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Mother's Full Name \_\_\_\_\_ Employer \_\_\_\_\_

Home Address \_\_\_\_\_ Work Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Father's Full Name \_\_\_\_\_ Employer \_\_\_\_\_

Home Address \_\_\_\_\_ Work Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

**Home Situation:**

- |                                |                          |
|--------------------------------|--------------------------|
| _____ Parents reside together  | _____ Single parent home |
| _____ Parents separated        | _____ Father remarried   |
| _____ Parents divorced         | _____ Mother remarried   |
| _____ Guardian cares for child | _____ Other _____        |

If parents are divorced or separated, who has legal (official) custody? \_\_\_\_\_

\*\*Legal custody papers should be supplied to the Main Office and stored in child's Permanent Record Folder.

Child's Name: \_\_\_\_\_

Name and age of sibling(s): \_\_\_\_\_

Last school attended \_\_\_\_\_ address: \_\_\_\_\_

Describe child's last school experience:

Was child absent frequently? If so, explain \_\_\_\_\_

Personality and Emotional Development

Please check all that apply to your child:

\_\_\_\_\_ Happy

\_\_\_\_\_ Moody

\_\_\_\_\_ Withdrawn

\_\_\_\_\_ Sad

\_\_\_\_\_ Easily upset

\_\_\_\_\_ Overactive

\_\_\_\_\_ Friendly

\_\_\_\_\_ Quiet

Problems when separated from family? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain: \_\_\_\_\_

Loss of family member? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain: \_\_\_\_\_

Social Interactions

(Please check where appropriate)

Peers

Adults

\_\_\_\_\_ Good

\_\_\_\_\_ Good

\_\_\_\_\_ Fair

\_\_\_\_\_ Fair

\_\_\_\_\_ Poor

\_\_\_\_\_ Poor

Traumatic events? If so, please explain: Yes \_\_\_\_\_ No \_\_\_\_\_ explain: \_\_\_\_\_

Please list any concerns, questions or problems that the school personnel should know about

Please sign below if you would like **this page** shared with your child's teacher (if needed).

Parent's Signature \_\_\_\_\_

Bedminster Township School Emergency Medical Information (For Nurse)

ID# \_\_\_\_\_ (Office use)

Students Name \_\_\_\_\_ Print (last) \_\_\_\_\_ (first) \_\_\_\_\_ Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Grade \_\_\_\_\_  
Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_ (middle initial) \_\_\_\_\_ E-Mail \_\_\_\_\_

Mother's/Guardian's Name (First, Last): \_\_\_\_\_ Father's/Guardian's Name (First, Last) \_\_\_\_\_

Where can she be reached between 9AM-4:30PM? \_\_\_\_\_  
Where can he be reached between 9AM-4:30PM? \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_

Work ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

Name and phone number(s) of emergency contact person(s) if parent cannot be reached. Please inform this/these person(s)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone ( ) \_\_\_\_\_

List ALL medications that are currently being taken \_\_\_\_\_

Has your child been prescribed an: 1) Ephedrine Auto-Injector  Yes  No 2) Inhaler  Yes  No

Physical disorders, considerations, or limitations: \_\_\_\_\_

Please complete all information accurately and update the school nurse with any changes. Reliable information is necessary should a sudden accident or illness occur while your child is at school. We will attempt to contact you if any type of medical attention is needed; however, in the event that treatment is necessary and we are unable to contact you, your signature below will authorize the school authorities, doctor, or hospital to use their best judgment in the interest of your child's health.

EMERGENCY TREATMENT PERMISSION

TO ANY DOCTOR OR HOSPITAL  
Authorization is given to perform necessary emergency treatment of my child whose medical history is listed above.

\_\_\_\_\_  
(Signature of legal parent/guardian) (Date)

RELEASE OF MEDICAL INFORMATION

I hereby authorize the release of my child's pertinent medical information to appropriate professional staff. I give consent and understand that medical information may be shared, when necessary, with appropriate professional staff involved in the care of my child. My consent is valid for the current school year and is intended to allow the staff to better serve the individual needs of my child.

\_\_\_\_\_  
(Signature of legal parent/guardian) (Date)

\*COMPLETE REVERSE SIDE\*

Please list other children attending New Jersey Public Schools (Name, School)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does child have Health Insurance?

Yes  If Yes, name of insurance company \_\_\_\_\_ Policy Number: \_\_\_\_\_  
No  NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low income parents.  
For more information call 800-701-0716 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.  
You may release my home and address to the NJ FamilyCare Program to contact me about health insurance.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_  
Written consent required pursuant to 20 U.S.C. § 1232g (b)(1) and 34 C.F.R. 99.30 (b)

Date: \_\_\_\_\_

List any medical/surgical care your child has received during the past year:

Dental Exam	_____ date	_____ braces
Eye Exam	_____ date	_____ contacts
Allergy	_____ kind	_____ medications
Allergic Reaction	_____ date	_____ medications
Immunizations/Tetanus	_____ date	_____ type
Restrictions	_____ type	

Doctor \_\_\_\_\_ Telephone \_\_\_\_\_

Dentist \_\_\_\_\_ Telephone \_\_\_\_\_

Hospital \_\_\_\_\_ Telephone \_\_\_\_\_

I, the undersigned, do hereby authorize officials of New Jersey Public Schools to contact directly the persons named on this card and do authorize the named physicians to render such treatment as may be deemed necessary in an emergency, for the health of said child.  
In the event that physicians, other persons named on this card, or parents cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment, for the health of the aforesaid child.  
I will not hold the district financially responsible for the emergency care and/or transportation for said child.

Signature of Parent(s)/Guardian(s) \_\_\_\_\_ Date \_\_\_\_\_